

JEOPARDY!

The background is an abstract watercolor composition. It features large, overlapping washes of color. In the upper left, there's a bright teal wash. This transitions into a deep blue wash that covers the upper middle and right. Below the blue, there's a large, vibrant purple wash that dominates the lower half of the image. The edges of these color washes are soft and feathered, creating a dreamy, ethereal atmosphere. The overall palette is cool, with the teal, blue, and purple tones standing out against a lighter, off-white background.

THE WORD SPOKEN BY THE WORD

The background is a watercolor-style wash. It features a large, irregular grey shape that covers most of the frame. To the right, there is a vertical strip of color transitioning from blue at the top to deep purple at the bottom. The overall effect is soft and artistic.

LUKE 20:41-44

The background is a watercolor-style wash. It features a large, soft grey area that covers most of the frame. On the right side, there is a vertical strip of vibrant purple and blue, which blends into the grey. The edges of the colors are soft and painterly, with some white space visible between the grey and the purple/blue areas.

JESUS IS THE ANSWER

But he said to them, “How can they say that the Christ is David's son? For David himself says in the Book of Psalms, “‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.”’ David thus calls him Lord, so how is he his son?”

Luke 20:41-44

The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.” The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies! Your people will offer themselves freely on the day of your power, in holy garments;


Psalm 110

from the womb of the morning, the dew of your youth will be yours. The Lord has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek." The Lord is at your right hand; he will shatter kings on the day of his wrath.

Psalm 110

He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth. He will drink from the brook by the way; therefore he will lift up his head.

Psalm 110

The background is a watercolor-style wash. It features a large, irregular grey shape that covers most of the frame. To the right, there is a vertical strip of purple and blue watercolor, which blends into the grey. The overall effect is soft and artistic.

**IS JESUS BIGGER
THAN OUR POLITICS?**

***So they watched him and sent spies,
who pretended to be sincere, that
they might catch him in something
he said, so as to deliver him up to
the authority and jurisdiction of the
governor. So they asked him,
“Teacher, we know that you speak
and teach rightly,***

Luke 20:21-22

and show no partiality, but truly teach the way of God. Is it lawful for us to give tribute to Caesar, or not?"

Luke 20:21-22

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But he perceived their craftiness...

Luke 20:23

...and said to them, “Show me a denarius. Whose likeness and inscription does it have?” They said, “Caesar's.” He said to them, “Then render to Caesar the things that are Caesar's, and to God the things that are God's.” And they were not able in

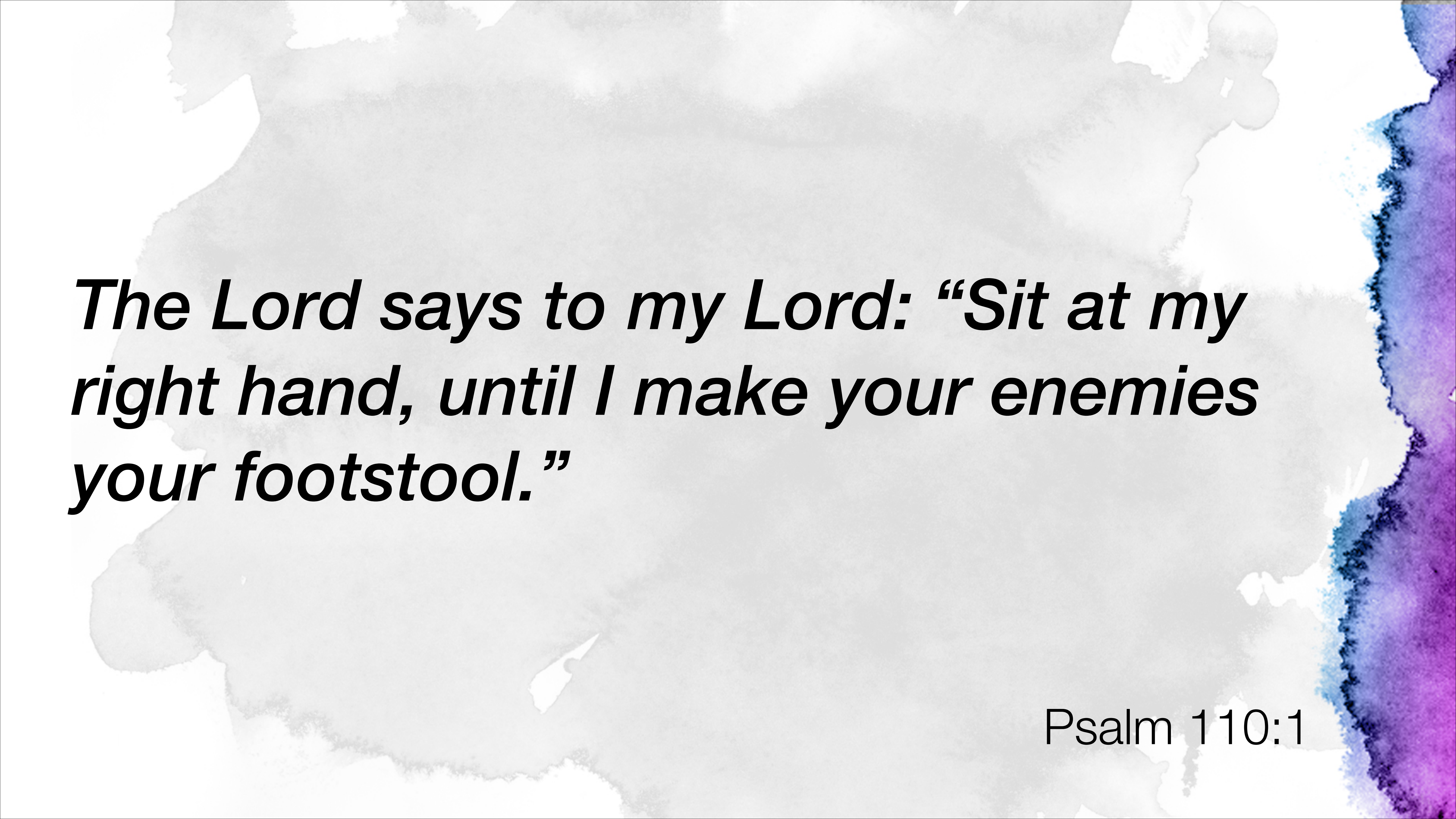
Luke 20:23b-26

***the presence of the people to catch
him in what he said, but marveling at
his answer they became silent.***

Luke 20:23b-26

IS JESUS BIGGER THAN OUR POLITICS?

Jesus is His own political party.

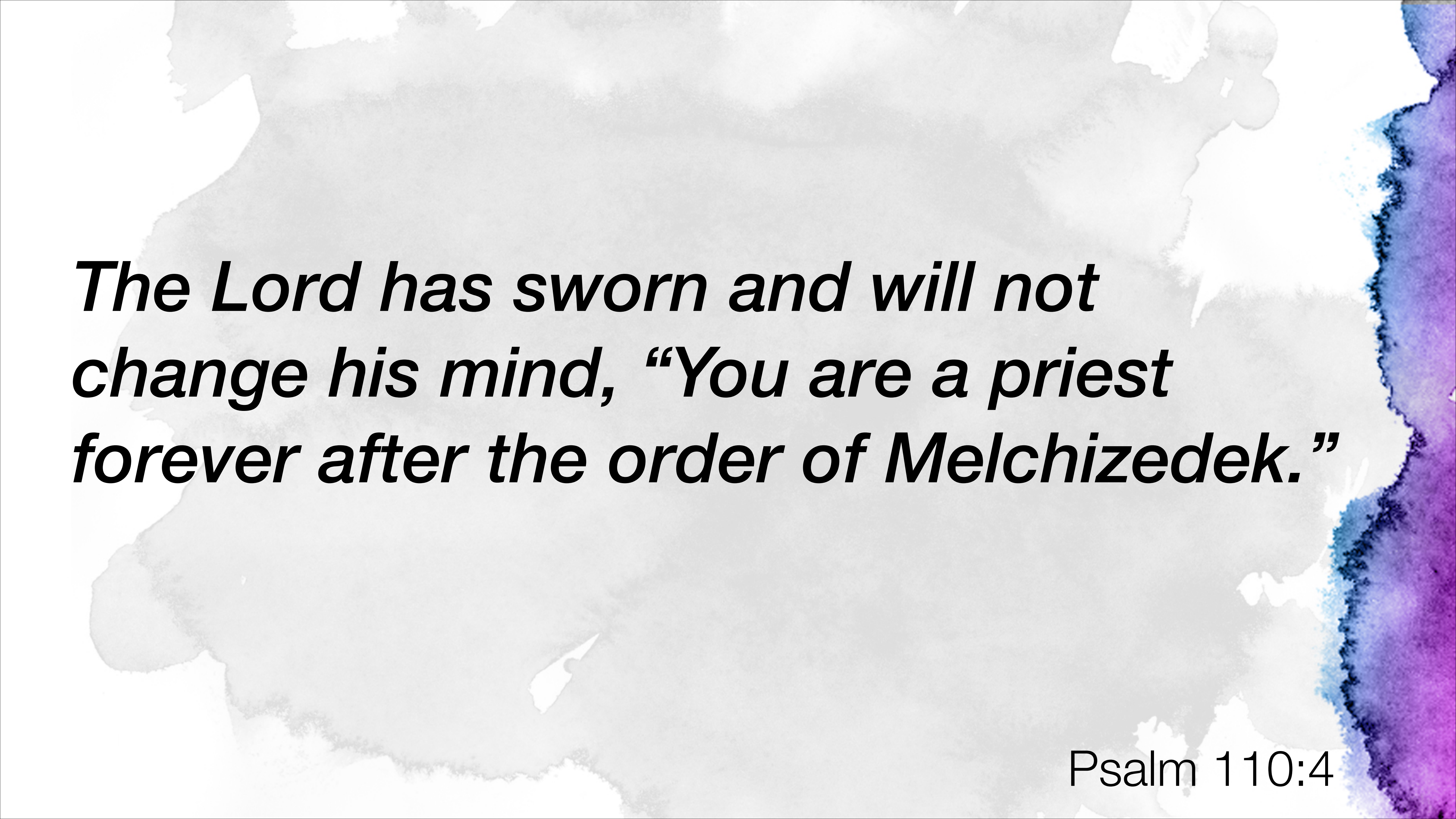


The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”

Psalm 110:1

IS JESUS BIGGER THAN OUR POLITICS?

Jesus' politics are inclusive politics.



***The Lord has sworn and will not
change his mind, “You are a priest
forever after the order of Melchizedek.”***

Psalm 110:4

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**IS JESUS GREATER
THAN OUR PLANS?**

***There came to him some Sadducees,
those who deny that there is a
resurrection...***

Luke 20:27

saying, “Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children.

Luke 20:28-33

And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will and they asked him a question, the woman be? For the seven had her as wife.” And Jesus said to them,

Luke 20:28-33

“The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God,

Luke 20:34-38

being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.”

Luke 20:34-38

***The Lord has sworn and will not
change his mind, “You are a priest
forever after the order of
Melchizedek.”***

Psalm 110:4

***Your people will offer themselves
freely on the day of your power, in
holy garments; from the womb of the
morning, the dew of your youth will
be yours.***

Psalm 110:3

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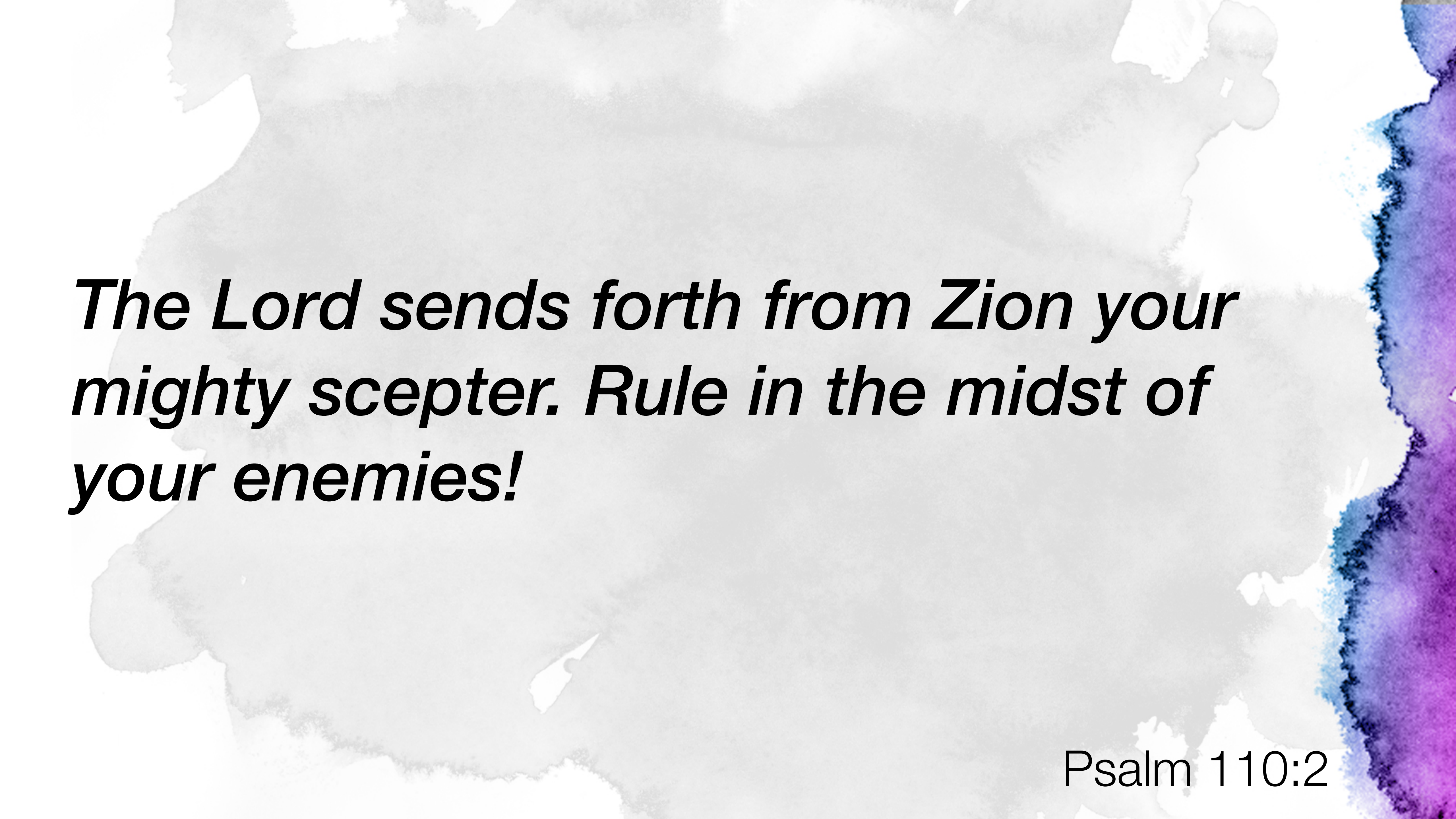
**IS JESUS THE ANSWER
TO OUR PRIORITIES?**

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you

Mark 12:28-31

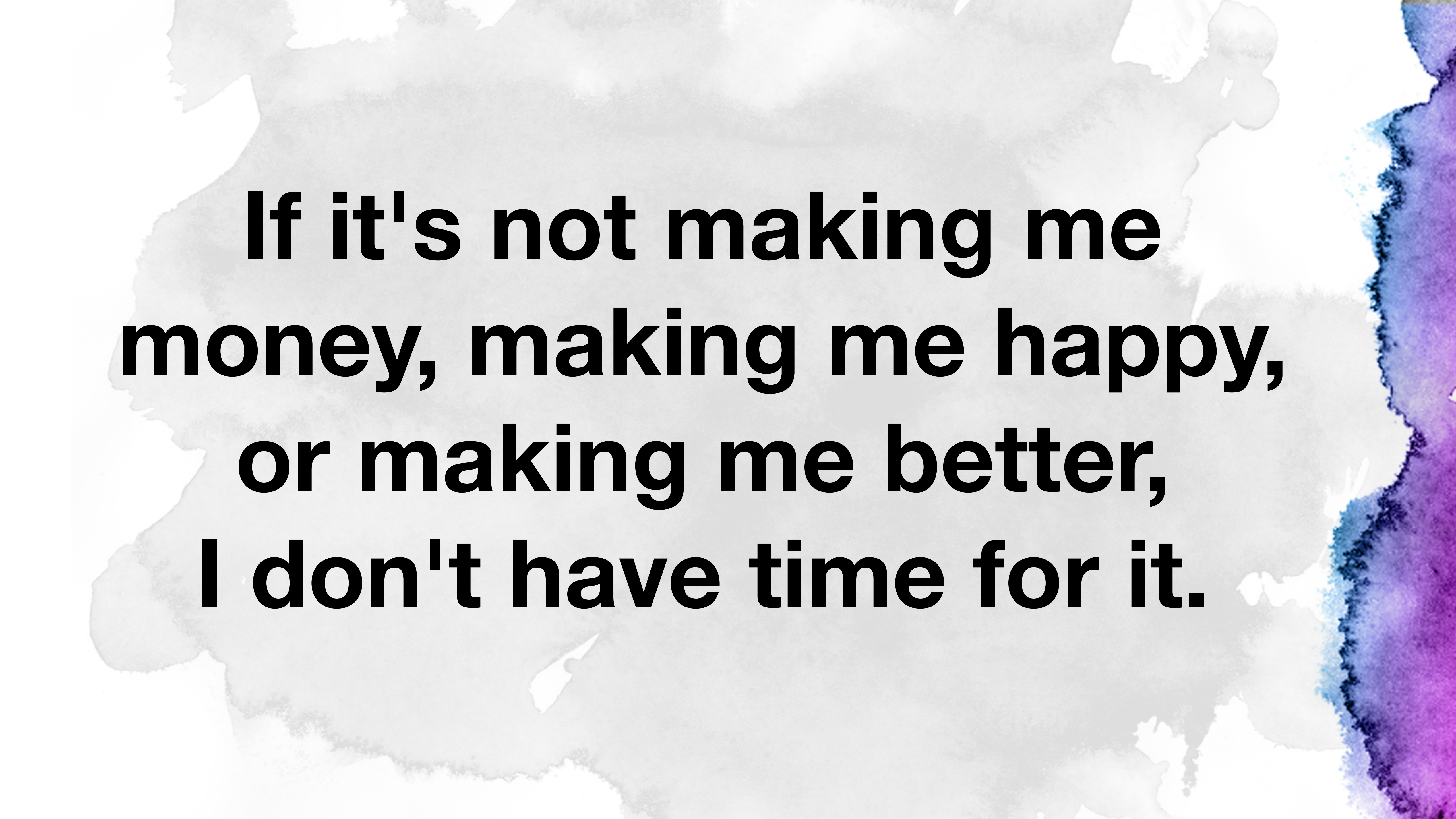
shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 12:28-31

The background is a watercolor-style wash. It features a large, soft grey wash covering most of the frame. On the right side, there is a vertical strip of vibrant purple and blue wash, which blends into the grey. The overall effect is ethereal and artistic.

***The Lord sends forth from Zion your
mighty scepter. Rule in the midst of
your enemies!***

Psalm 110:2

The background features a soft, abstract watercolor wash. A large, irregular grey shape dominates the left and center, while a vibrant purple and blue wash is visible on the right side. The text is centered over the grey area.

**If it's not making me
money, making me happy,
or making me better,
I don't have time for it.**

The background is an abstract watercolor composition. It features large, overlapping washes of color. In the upper left, there's a bright teal wash. This transitions into a deep blue wash that covers the upper middle and extends down the left side. To the right of the blue, there's a large, vibrant purple wash that dominates the upper right and middle right sections. The bottom half of the image is primarily a light, off-white or pale grey wash, which serves as a backdrop for the text. There are some darker, more saturated patches of blue and purple at the bottom, suggesting the watercolor has been applied in layers or with varying intensity. The overall effect is organic and artistic, with soft edges and visible texture from the paint application.

THE WORD SPOKEN BY THE WORD